



# EVENT CODE: EBOARDWANTED

Go to [shpeuf.com](https://shpeuf.com) or use the SHPE UF Mobile App  
Go to Points Program → Redeem Code

# E-BOARD GOT REPLACED

Introducing your new board:

**Treasurer:** Vaquita

**Secretary:** Dorothy

**VP Research:** Raven

**VP Internal:** Pitbull

**VP Corporate:** Greek God

**VP External:** Justin Bieber

**VP Marketing:** Minion

**VP Tech:** Jesus

**President:** Go Gators



# GENERAL BODY MEETING #5

Society of Hispanic Professional Engineers  
October 22nd, 2025



# GUEST SPEAKERS



- **Who are we?**

A student-led nonprofit initiative with a simple idea: turn the billions of dollars in unused or partially used gift cards into life-changing support for local communities.

- **Innovation and community**

We believe in the power of students, businesses, and corporations working together to turn waste into purpose.

- **Recent projects**

We are currently partnered with the Ronald McDonald House, a nonprofit family & children's charity dedicated to supporting families with sick children in their time of need.



@GIFTBACKFOUNDATION

# AGENDA



Announcements



Upcoming Events

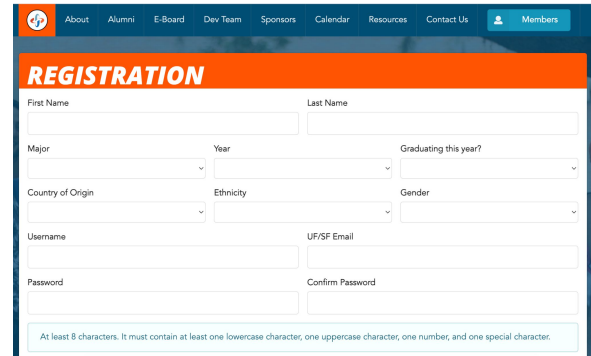
# MEMBERSHIP

## SHPE UF Membership:

- Visit [shpeuf.com](https://shpeuf.com)
- Free to sign up and make a profile
- Access to points program and internal resources

## SHPE National Membership:

- Visit [shpeconnect.org](https://shpeconnect.org)
- \$10 Undergraduate Membership fee
- You must be a national member to:
  - Apply for director positions & programs
  - Attend National Convention
- Access to SHPE National scholarships and resources



The screenshot shows a registration form titled "REGISTRATION" with a blue header. The form includes fields for First Name, Last Name, Major, Year, Graduating this year?, Country of Origin, Ethnicity, Gender, Username, UF/SF Email, Password, and Confirm Password. A note at the bottom states: "At least 8 characters. It must contain at least one lowercase character, one uppercase character, one number, and one special character."



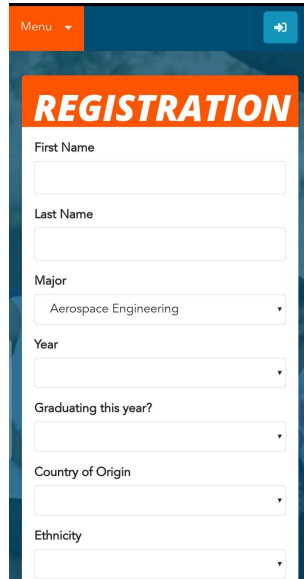
The screenshot shows the "Sign In or Create an Account" page for SHPE National. The SHPE logo is at the top. Below the header, there are two tabs: "HOME" and "JOIN/RENEWAL". The main heading is "Sign In or Create an Account". A note says: "Please sign in or create a new user account. If your login information is displayed below, then you are already logged in." There are two sections: "Not a Registered User Yet?" and "Login". The "Login" section has fields for Email Address and Password, a "Remember Me" checkbox, and a "Forgot Your Password?" link. A "Go" button is at the bottom left.

# SHPEUF.COM



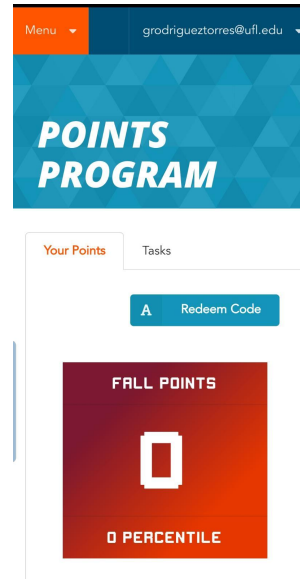
1

Homepage



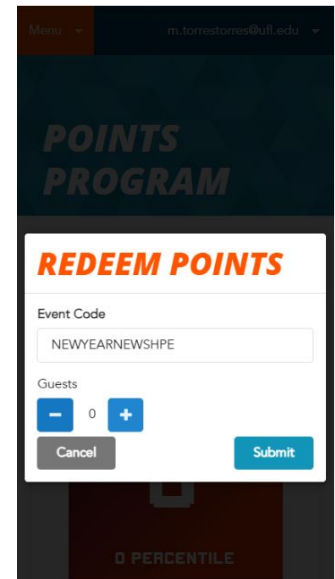
2

Registration



3

Points Rewards



4

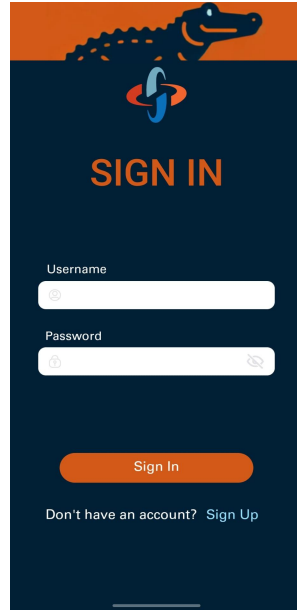
Enter Code

# MOBILE APP



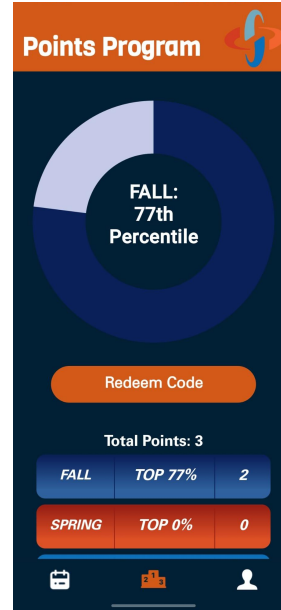
1

Homepage



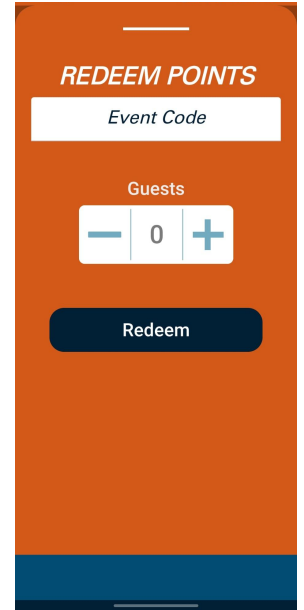
2

Registration



3

Points Rewards



4

Enter Code

# DOWNLOAD THE SHPE APP OUT NOW!

- KEEP UP TO DATE WITH EVENTS
- INPUT YOUR CODES FOR SHPOINTS QUICKLY
- MORE FEATURES!



ANDROID APP



IOS APP



# STAY UP TO DATE

## Google Calendar

- Includes all SHPE UF events and can be easily added to your own Google Calendar
- Each event will include all necessary information for you to be in the know

## Instagram

- @shpeuf
- Weekly posts with all info for the week

## WhatsApp Community

- Reminders, quick announcements, updates, and all SHPE-related chats

● Fall GBM 1  
Thursday, August 29 · 6:15 – 7:30pm

 [Invite via link](#)

 TUR L007

 **In-Person Location:** Turlington Hall L007  
**Zoom Link:** <https://ufl.zoom.us/j/99836320537>

 30 minutes before

 SHPE UF Master Calendar





# ANNOUNCEMENTS

# PICK UP YOUR

# PADFOLIO & NAME TAG!

## After the GBM!



**SHPE**

Leading Hispanics in STEM

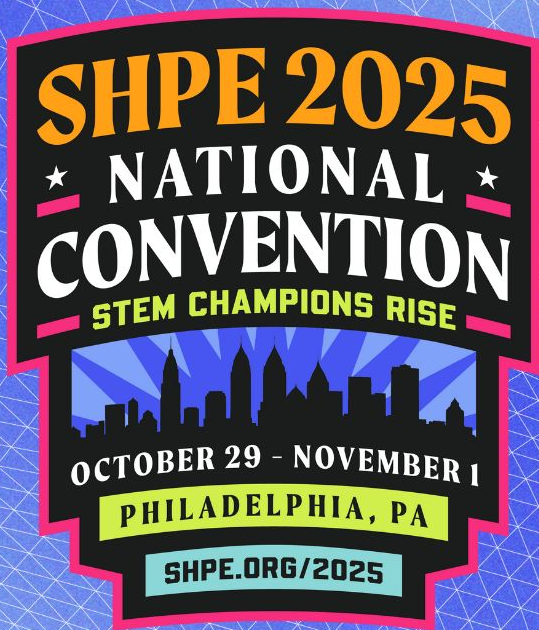
University of  
Florida

Your Name

(Pronouns)

Major





# SHPE 2025 National Convention

Wednesday October 29<sup>th</sup> - November 1<sup>st</sup>  
Philadelphia Convention Center - Philadelphia, Pennsylvania  
Early Bird Pricing Ends September 15th



University of  
Florida

# CONVENTION

**When:** Wednesday, October 29th - Saturday, November 1st

**Where:** Philadelphia, Pennsylvania

**How Much:** \$470 Registration (Until October 14th)

## What is it?

- SHPE National Convention is the largest gathering of Hispanics in STEM every year with 15,000 attendees
- Every company you could think of is in attendance to interview amazing candidates like YOU for internship and full-time positions
- Educational workshops, competitions, networking events, the popular Career Fair & Graduate School Expo

**REGULAR REGISTRATION ENDS OCTOBER 14TH**



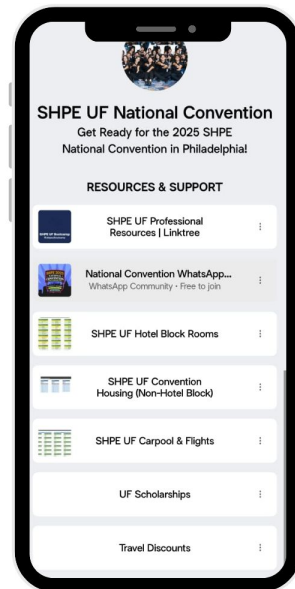
# CONVENTION

## How will SHPE-UF help me prepare/attend?

- **SHPE Bootcamp:** Resume Workshops, Interview Prep, Professionalism Workshops, and more!
- **Registration reimbursement:** for our most involved members, based on SHPE Points for Spring '25 and Fall '25!
- **Housing/Travel:** SHPE UF hotel block, flight and lodging recommendations

## Additional Information

- Access everything through out National Convention Linktree!
- HWCoe Excused Absence Form distribution continue TODAY!
  - Must have registration confirmation



# CONVENTION

## Important Updates

- There is gonna be two groups, emails will be sent randomly a week before convention:
  - **Group A:** 8-11:30 AM
  - **Group B:** 2-5:30 PM
  - On Saturday they switch
  - NO GROUP CHANGES ALLOWED
- Set up your schedule in the Attendees Hub with the QR code, this will be your ticket to the events (luncheons, workshops, etc)
- Upload your resume!
- ***These and more details on Bootcamp #5 slides!***



# SHPARENTS

**Tati**



## GROUP A

**Steph**



**Alex**

**Isa**



**Andrea**



**Sebas**



## GROUP B



**Carolina**



**Joseph**



**Alex**



SHPE UF

# Corporate Database

**OUT NOW!!**

# CORPORATE DATABASE


The ultimate guide to all of the companies, universities and Orgs attending the SHPE National Convention!!



SHPE UF

**Corporate Database** →

2025 SHPE National Convention  
Philadelphia, Pennsylvania



## Accenture

**ABOUT**

Accenture is a global professional services firm specializing in consulting, technology services, and outsourcing. Founded in the 1950s, it serves clients across various industries, including finance and healthcare. Accenture focuses on improving organizational performance through innovative solutions and digital transformation, emphasizing sustainability and corporate responsibility. By leveraging technologies like artificial intelligence and cloud computing, Accenture delivers value to its clients while driving positive change in communities.

**MAJORS**

- Biomedical Engineering
- Chemical Engineering
- Environmental Engineering
- Industrial & Systems Engineering
- Mechanical Engineering

**EXAMPLE PROJECTS**

Accenture has executed several notable projects that demonstrate its expertise in digital transformation. For example, it partnered with a major airline to implement a cloud-based solution that improved customer experience and streamlined operations. In healthcare, Accenture helped a pharmaceutical company develop a data analytics platform to accelerate drug research. Additionally, it worked with a global retailer to optimize its supply chain using AI and machine learning, enhancing efficiency and reducing costs. These projects highlight Accenture's commitment to delivering impactful solutions across diverse industries.

**LINKS**

- Career
- News

**BUSINESS MODEL**

Accenture's business model focuses on offering professional services, including consulting, technology solutions, and outsourcing, through five main segments: Strategy & Consulting, Digital, Technology, Operations, and Industry X. By leveraging advanced technologies like artificial intelligence and cloud computing, Accenture helps organizations drive digital transformation and improve efficiency. The firm emphasizes innovation and sustainability, aiming to create long-term value for clients while positively impacting communities worldwide.

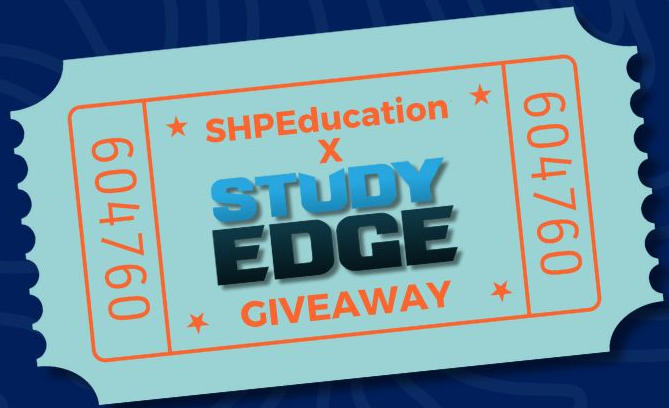
SHPE UF | PAGE 14

# BBQ with Industry

What did you think?



Give us your  
feedback!



# WINNERS!!!

## Congratulations



**Gerald Gaibort**



**Anna Paulino**





**SHPE UF**



**GRADUATION STOLES**

# SHPE GRADUATION STOLES

- If you are graduating in Fall 2025, please fill out this form!
- SHPE UF will cover the cost of the stoles
- To be eligible, you must:
  - Be registered as an active SHPE National Member
  - Have held at least one director position in SHPE during your time at UF or have held good standing in points as an active member at SHPE UF

**Stole Order Form:**



# INTRODUCING...

# SHPREP ON DEMAND



## Our newest career support system!

We are offering multiple resources including:



Resume Reviews

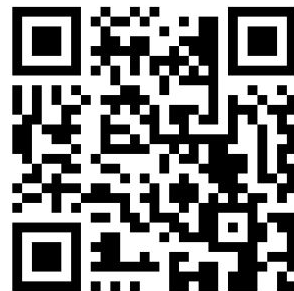


Mock Interviews



1:1 Career Consultations

If interested in  
volunteering,  
scan this QR  
code!



**Bootcamp style office hours, whenever you need them. Opening to SHPEitos at GBM 6!**



**GOALS**



**FOR**

**TOMORROW**



University of  
Florida

# WHAT IS GFT?

- Field Day Tournament open to the Gainesville Community and SHPE members
- Games, bonding activities, food, music, and SHPEitos <3
- \$1000 scholarship and Leadership Roles
  - 3 first-year students/transfers selected
- SHPE UF's **biggest** event!
- Great exposure to SHPE UF members!



**APPLICATIONS DUE: Sunday, October 26th, 11:59 P.M.**



# EVENT DIRECTOR

## Responsibilities:

- Develop schedule of the entire event
- Book and purchase anything necessary for the event activities (entertainment, games, raffles, food vendors, etc.)
- Create and track event budget
- Plan physical layout of the tournament and activities
- Get volunteers for the day of the event (referees, food, games, etc.)



# MARKETING DIRECTOR

## Responsibilities:

- Design flyers, logo, and promotional material for the event
- Manage social media and marketing campaigns
- Create and manage player sign-up
- Tabling on campus and online methods of marketing
- Market fundraisers
- Promote event at other club's GBMs



IG:



# CORPORATE DIRECTOR

## Responsibilities:

- Edit and send out GFT Corporate Package to possible sponsors
- Secure budget and scholarships for the next year
- Talk to local restaurants for event food or gift card donations
- Create potential fundraisers (E-Board challenges, VDay Grams, etc!)
- Attend Spring Recruitment events to interact with possible sponsors
- Purchase trophy and medals





# GOALS 4 TOMORROW

# APPLICATIONS OPEN

**OPENS: WEDNESDAY, OCTOBER 8TH**

**CLOSES: SUNDAY, OCTOBER 26TH @ 11:59 PM**



University of  
Florida

# GFT APPLICATIONS

What do you gain from being a GFT Director?

- You and 2 other SHPEitos become directors of SHPE's biggest event
- \$1000 Scholarship
- Opportunity open to only freshmen and 1st-year transfer students
- Exposed to a network of SHPE's leaders

**APPLICATIONS DUE: Sunday, October 26th, 11:59 PM**

App!



GFT Director Contact Sheet





**GiftBack** Foundation presents...

# GIFT CARD DRIVE

A great opportunity for SHPoints!

Collected in GBMs 6 & 7

MORE INFO  
HERE!





# BATTERY

*Collection*

# DRIVE

**Collecting at GBMs 6 & 7!**  
Amazing **SHPOINTS**  
opportunity!



# MentorSHPE Assassins

**Sign-Up Form Closes:  
OCTOBER 28TH at 11:59PM**



# Senior Fall Trip



**Location: St. Augustine  
Beach Day!  
Saturday, November 8**



# Senior Spring Trip

March 6th-8th

RSVP Form Due: Saturday, Oct. 25 at 11:59PM



Leading Hispanics in STEM

University of  
Florida



**CODE  
FOR CHANGE**  
HACKATHON

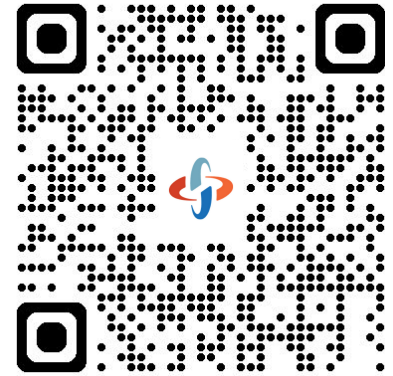
February 7<sup>th</sup> - February 8<sup>th</sup>, 2026

**PRE REGISTRATION IS OPEN!**

# CODE FOR CHANGE HACKATHON

## 24 Hour Coding Competition

- Code for Change is SHPE UF's 4th annual Hackathon.
- The purpose of the event is to bring together hackers to learn new skills and create innovative technologies that address real-world challenges, ultimately making our planet a better place
- All levels of experience are welcome to participate!



Scan to visit our  
website and pre  
register!

# *CODE FOR CHANGE HACKATHON*

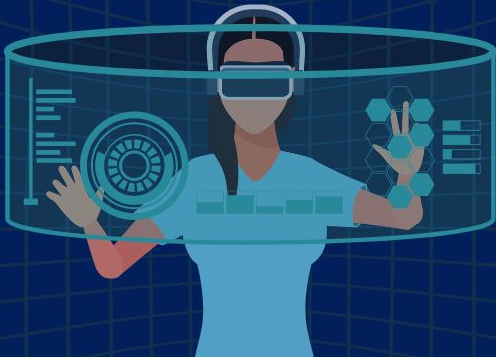
***SURVEY!***





# JOIN THE TECH CABINET DISCORD!

Scan the QR code in the  
next slide to join



# TECH CABINET DISCORD

- The hub for all Tech Cabinet information like...
  - Design Teams
  - Code for Change
  - General questions
  - Event reminders
  - Tech community socials
  - & more!



Scan to Join!



# SHPEito

## Research Team Spotlight

# SHPEito Researcher Spotlight



**Dianelys  
Suárez**

## Wireless Intelligent Sensor Electronics (WISE) lab with Dr. Chatterje

Researches wearable and implantable systems engineering, focusing on secure, low-power, and intelligent body-integrated electronics.

Interdisciplinary lab combining circuit design, embedded systems, and bio-integrated computing to advance continuous monitoring, neural interfaces, and next-generation e-health technologies.

# WHERE IS TITO?



# WHERE IS TITO?

Introducing our weekly segment: “Where is Tito?”

## How it works:

- Tito will be hidden in our Instagram on our Weekly Post
- DM @shpeuf on what slide Tito is hidden
- The FIRST person to DM us will receive a FREE GBM Skip the Food Line Pass

## Guidelines:

- There will be an opportunity EVERY Week!
- Each week there is only ONE attempt to guess
- The only Tito that qualifies is the Tito with the striped shirt

## GBM 5 Winners!

- Ana Gutierrez
- Valeria Mesa

THIS IS HIDDEN TITO



THIS IS NOT HIDDEN TITO





# SHPE Mercado

Selling limited time items!



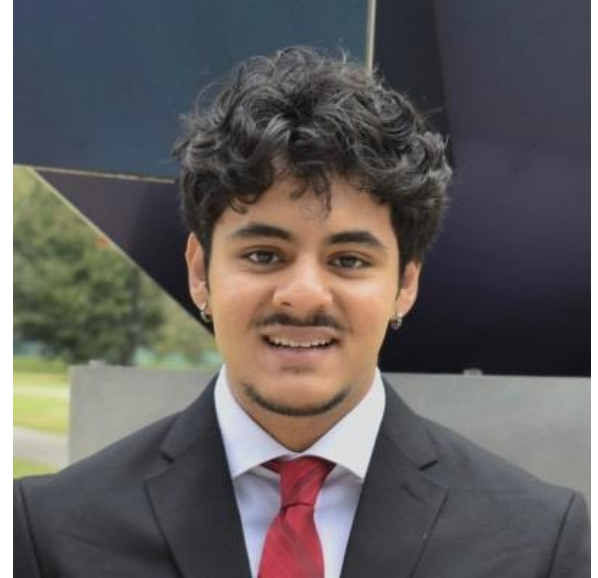


**MEMBER AND ROOKIE OF GBM**

# Member of the GBM

Alejandro Nezar Gonzalez

- Major: Computer Science
- Year: 3rd year
- Origin: Peru & Morocco
- SHPE Involvement:
  - 2024-2025 SHPE Design Team
  - TLDP Director
- Aspirations:
  - To find a job that allows me to leverage tech in a way that has a significant impact on the world and people's lives.
- Fun Fact:
  - I have an amateur kickboxing match!



# Rookie of the GBM

- Major: Biomedical Engineering
- Year: 1st Year
- Origin: Dominican Republic & Lebanon
- SHPE Involvement:
  - FA25 FYLP
  - MentorSHPE Mentee
  - Tabling & GBM Food Volunteer
  - NME Program Participant
- Aspirations:
  - I hope to continue growing closer to everyone (especially the flippers!!) and hopefully get research experience to get into grad school.
- Fun Fact:
  - I know a lot about Roman concrete. I've also adopted 3 penguins!

Salma Hage





**TEAM OF THE GBM**

# Team of the GBM

Congratulations to our FINANCESHPE TEAM!

FinanceSHPE Directors: MarvinHowell-Aguirre & Nicole Kettel





# EVENTS

# *International* OFFICE HOURS

October 21<sup>st</sup>- 23<sup>rd</sup>

10-11 AM

SHPE Office Malachowsky Hall





Glow in the Dark!



# SHPE RUNS

## Horror Nights

Thursday, October 23rd

6:30PM

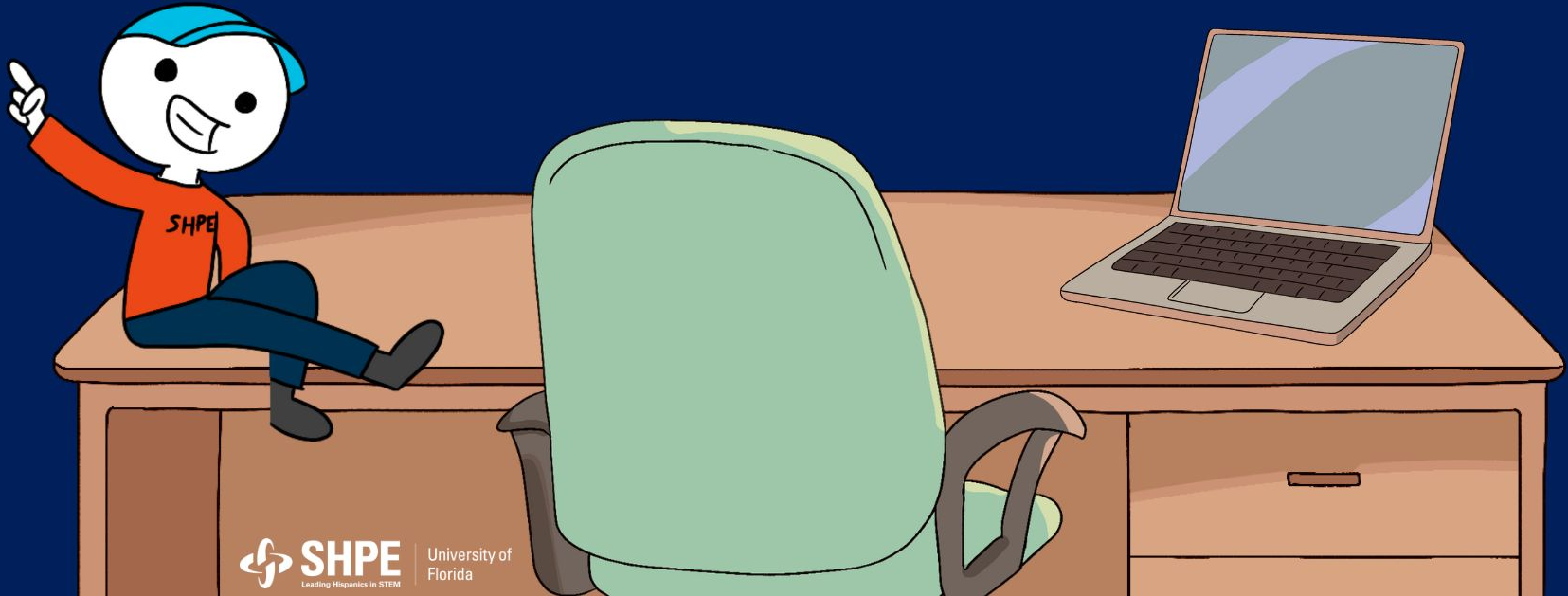
Location: Depot Park



University of  
Florida

# CONVENTION OFFICE HOURS

Corporate and Grad Office Hours to prep for Convention!



# CONVENTION OFFICE HOURS

## GRADUATE OFFICE HOURS

Considering visiting graduate schools at convention? Come to Graduate Office Hours with any questions and how to get your foot in the door to top schools!

Date: Thursday, October 23th

Time: 11:00 AM - 1:00 PM

Location: SHPE Office Malachowsky

## CORPORATE OFFICE HOURS

Last minute questions or for any general advice regarding professionalism and convention that you need!

Date: Friday, October 24th

Time: 3:00 - 5:00 PM

Location: Online

# No Wrong Questions

Join us for an open Q&A with upperclassmen and SHPE advisors!

**ALL QUESTIONS WELCOME!**



Friday, October 24th

5:00 PM - 6:00 PM

MCCARTY HALL A 2196



**SCAN THIS  
QR CODE TO  
SUBMIT Q&A  
TOPICS OR  
QUESTIONS**





# **SHP**Pooky Social



**Friday, October 24th**  
**7:00pm - 9:00pm**  
**Location: Reitz G315**



*Complete fun  
Halloween  
challenges  
with your  
fellow  
SHPEitos and  
show off your  
costumes for  
a sweet prize!*



# S'MORES SOCIAL

**MONDAY, OCTOBER 27TH**  
**6:00 PM**

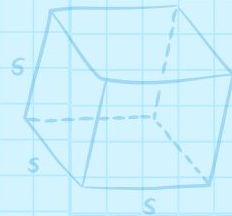
 **TBA**



**Shake off those convention nerves and join us to make s'mores with fellow attendees!**

# NCF

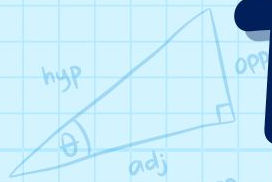
$$a + b = b + a$$



$$5 + 5 = 10$$

# MATH

$$1 + 2 = 3$$
$$3 + 5 =$$



$$\sin(\theta) = \frac{\text{opp}}{\text{hyp}}$$

# TUTORING

$$x = \frac{-b \pm \sqrt{b^2 - 4ac}}{2a}$$

# NCF Math Tutoring

Come volunteer through SHPE Jr at NCF as a math tutor for students in Algebra and Geometry!

## **Great SHPoints opportunity!!!**

This will be a recurring volunteering commitment, and any help is welcome. Fill out the interest form to be able to pick the best dates/times!

Date: Varies

Time: Varies

Location: North Florida Charter High School

**Interest form:**



# Research 101 & GRAD101

Tuesday, November 4th  
6:00-7:00PM  
Little Hall 0233

## Succeeding Beyond Admission

Admission is only the first step, come learn how to truly succeed in grad school and research from those who've done it.



Partner

SHPE



# PARTNERSHPE GBM #3

Are you a Santa Fe engineering student interested in transferring to UF? Come out to our PartnerSHPE GBM to learn about how SHPE can help you!

When: Wednesday, November 5th

Where: HA-108

Time: 3:00pm-4:00pm



**Join the PartnerSHPE  
WhatsApp Community!**



**Follow the Instagram!**

# ***SHPEWorks***



# **Bridging the Gap**

Learn more about forces, moments, free-body diagrams, and trusses and compete in friendly competition where attendees will work in teams to build and test popsicle stick bridges for prizes!

A light gray rectangular graphic with a torn top edge and two orange tabs on the top corners, containing event details.

Thursday, November 6th  
4:00 - 5:30 PM  
Location: LIT 0235

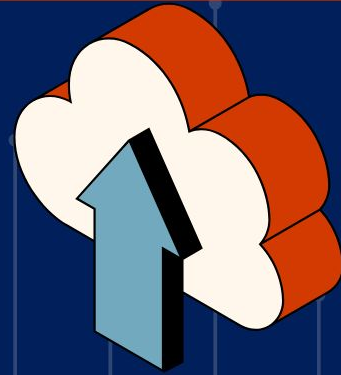


***SHPEWorks Cyber Presents...***

# HACKING THE WEB

Date of Event: November 10th  
Time of Event: 4:00-5:30  
Location: LIT 0221

Come learn how to identify vulnerabilities in the web while understanding how to use this information for your own internet security!



# TEA LAB TOUR



**TEA:** Trustworthy  
Engineered  
Autonomy Lab

Join us for a lab tour hosted by  
**Dr. Ruchkin**, an Assistant  
Professor in the Electrical &  
Computer Engineering  
Department!

**Friday, November 7th**  
**6:00 - 7:15 PM**  
**Malachowsky Hall 4100**



## Areas of research:

- Formal methods
- AI/machine learning
- Cyber-physical systems
- Small-scale autonomous racing cars



## Tasks of interest:

- Verification, modeling
- Monitoring, prediction
- Control, synthesis



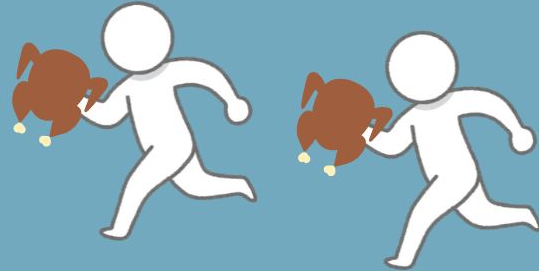
# SHPE RUNS

## Turkey Trot

Sunday, November 9th

2:00PM

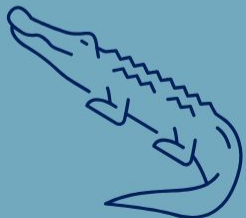
Location: Depot Park





**Partner**  **SHPE**

# In The Swamp



# In The Swamp

Explore the labs and STEM + Engineering programs at UF during an exciting campus tour with interactive activities and displays!

Participate in exciting activities with other SHPEitos and attend the SHPE UF GBM all together!

**Date:** November 19th, 2025

**Location:** UF Campus

**Time:** 3-6pm



**RSVP Form**





# HERE FOR YOU!

A group of young men are gathered outdoors on a grassy field. They are all smiling and have green face paint on their cheeks and forearms. Several of them have their fists raised in a celebratory gesture. They are wearing various casual clothing, including t-shirts and a baseball cap. The background shows trees and a clear sky.

**We are here for any questions or concerns you may have!**

# CONNECT WITH US



Find all the links  
from tonight here!

 @SHPEUF



# October

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
19 Alumni Weekend Springs Trip with SHPotes	20 GFT Info-Session	21 SHPE Jr. Jr. Volunteering Bootcamp #5	22 SHPE GBM #5	23 SHPEWorks x Colorstack Horror Nights Run	24 No Wrong Questions Halloween Social	25
26	27 Pre-Convention Social	28	29 SHPE National Convention	30 SHPE National Convention	31 SHPE National Convention	1 SHPE National ConventionWeekend
2	3	4 Grad & Research 101	5 SHPE GBM #6	6 SHPEworks Mech MentorSHPE Social	7 TEA Lab Tour Senior Game Night	8 Turkey Trot Run
9	10 SHPEworks Cyber	11 Veterans Day - No School	12	13	14	15
16	17 SHPEtinias Social	18 SHPE Friendsgiving	19 SHPE GBM #7	20 SHPEworks x Colorstack	21	22

# THANK YOU TO OUR PARTNERS!

